R/2666



#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

James H James

Title:

**ECHO REDUCTION** 

Docket No.:

2001-0079

Filed:

December 6, 2001 Puneet Bhandari

Examiner:

Serial No.: 10/010,118

Due Date: November 8, 2005

Group Art Unit: 2666

MS Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

A return postcard and this transmittal document.

An Amendment and Response (5 Pages).

Reg. No. 41,790

RG/mjm

AT&T Corp. Room 2A-207 One AT&T Way Bedminster, NJ 07921

CERTIFICATE UNDER 37 CFR 1.8; The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 21 day of October, 2005.

(GENERAL)



## **PATENT** 2001-0079

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:

JAMES, James H.

ART UNIT

2666

**SERIAL NO.:** 

10/010,118

EXAMINER:

P. Bhandari

FILED:

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FOR:

**ECHO REDUCTION** 

#### **CERTIFICATE OF MAILING UNDER 37 CFR 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the COMMISSIONER FOR PATENTS, P.O. Box 1450, Alexandria, VA 22313-1450 on October 21, 2005. bucha 10-21-2005

(Name of Depositor)

# <u>AMENDMENT</u>

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated August 8, 2005, the Applicant requests consideration of the following revisions to the claims and the attendant remarks: